

# DEPARTMENT OF PUBLIC HEALTH



# COUNTY OF SAN BERNARDINO

## Division of Environmental Health Services:

- 385 North Arrowhead Avenue – San Bernardino, CA 92415-0160 – (909) 884-4056
- 8575 Haven Avenue, Suite 130 – Rancho Cucamonga, CA 91730-9105 – (909) 948-5058
- 15900 Smoke Tree, Suite 131 – Hesperia, CA 92345 – (760) 995-8154
- San Bernardino County Vector Control Program  
2355 East 5<sup>th</sup> Street – San Bernardino, CA 92410-5201 – (909) 388-4600

TRUDY RAYMUNDO  
Assistant Director of Public Health

MAXWELL OHIKHUARE, M.D.  
Health Officer

CORWIN PORTER, R.E.H.S.  
Interim Division Chief, Environmental Health Services

September 12, 2011

Johnson Valley Improvement Association  
Betty Munson, President  
50567 Quailbush Road  
Johnson Valley, CA 92285-2822

A recent review of the file for your kitchen has been conducted by Environmental Health. Currently you are operating on a weekly basis but do not possess a permit to operate from this County. It has been determined a health permit is required for your facility to be able to continue to operate as a food facility. Upon receipt of a Health Permit Application and the required fee of \$381, a provisional permit will be issued. The application and fee are due within 5 days of the date of this letter. The permit is provisional based on the following corrections being made within 75 days, (November 26<sup>th</sup>, 2011) to comply with State and Local requirements. Failure to complete the corrections will lead to the revocation of the provisional permit. If the provisional permit is not obtained within the 5 days or if the corrections are not completed within the time frame given, the facility will be closed and food may not be sold, given or served to the public.

- You are required to meet the requirements of a Transient Non-Community Water System (Cal Code 113869). Hauled water is not a viable potable source for a food facility. The water system must be connected to an approved well.
- Provide proof the exhaust hood is equipped with an approved ANSUL/fire suppression system. Your local fire agency may be able to help you with this requirement.

The following items must be completed by December 1, 2011 as required in the letter dated April 13<sup>th</sup>, 2011:

- Phase out non-commercial refrigerators/freezer with NSF approved units. Current residential units are not approved for use in a food facility.
- Replace the water heater with a properly sized water heater. The current water heater is not of sufficient size/capacity to meet the facility requirements during peak business hours. Note: current water heater is 4500 watts. Recommended water heater input should have minimum input of 15,000 watts (15KW) or if converted to gas: 67,750 BTUs.

Please contact myself or Freddie Agyin at (760) 995-8148 if you have questions or concerns regarding this matter. Thank you for your time and consideration.

Cordially,

Leilah Kelsey, R.E.H.S.  
Supervising Environmental Health Specialist  
PH/Environmental Health Services

GREGORY C. DEVEREAUX  
Chief Executive Officer

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